



Welcome: We give thanks to our gracious Lord for providing us with this opportunity to worship together. If you are a visitor with us, we hope that you will join us again. If you are looking for a church home, feel free to speak with Pastor Cerny or any of our members for more information on Immanuel Lutheran Church. We pray that the Lord will bless your time with us this week.

Friendship Register: During the collection of our weekly offering, our members and guests are asked to sign the Friendship Register located on the aisle end of each pew. Please fill it out and pass it to the person next to you.

Rest Rooms: Restrooms are located in the church narthex and basement.

Cry Room: There is a cry room available in the narthex area of the church. Parents should feel free to take advantage of this space in the event that their children are becoming disruptive during the worship service. We ask that this room not be used for additional worship seating, but that it be left open for parents of small children only. Thank you.

Spiritual Growth Opportunities: Our worship services are held every Sunday morning at 7:45 a.m. and 10:15 a.m. and Monday evenings at 7:00 p.m. We offer Sunday School and Bible Study on Sunday mornings at 9:00 a.m.

 **Hearing Loop:** The sanctuary is equipped with a hearing loop for those who have T-coil equipped hearing aids. Assistive listening devices are also available. Please speak to one of our ushers for more information.

THE THIRD SUNDAY AFTER THE EPIPHANY

January 27, 2019

Divine Service II

Divine Service II is a version of the historic liturgy of the Christian church. This order is intended to be used when Holy Communion is celebrated.

Opening Hymn: 339

Stand

Invocation

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

Confession

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

Absolution

The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

Lord, Have Mercy (Kyrie)

Kyrie is the Greek word for Lord. The expression “Lord, have mercy” is one of the oldest worship responses in the Christian church.

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Glory Be To God (Gloria in Excelsis)

Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. “Glory to God in the Highest” has been a Christian song of worship since the fourth century.

- 1) All glory be to God on high!
Your name, O Lord, we glorify;
We praise you for your peace and grace,
Your favor toward our fallen race.
- 2) Our grateful thanks to you we bring,
For your great glory, heav’nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son.
- 3) O Lamb of God, to you we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God’s right hand, your mercy share.
- 4) You, Christ, are holy—Lord alone;
The Father’s glory you made known.
We by your Spirit sing again:
“All glory be to God!” Amen.

THE WORD

Salutation

This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.

M: The Lord be with you.

C: And also with you.

Prayer of the Day

M: Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

First Lesson: Isaiah 61:1-6

Psalm of the Day: Psalm 19

M: The heavens declare the glory of God;

C: the skies proclaim the work of his hands.

M: Their voice goes out into all the earth,

C: their words to the ends of the world.

M: The law of the LORD is perfect,

C: giving joy to the heart.

M: The commands of the LORD are radiant,

C: giving light to the eyes.

M: They are more precious than gold;

C: they are sweeter than honey.

M: By them is your servant taught;

C: in keeping them there is great reward.

M: May the words of my mouth and the meditation of my heart

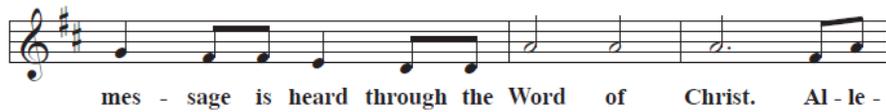
C: be pleasing in your sight, O LORD, my Redeemer.

Second Lesson: 1 Corinthians 12:12-21, 26, 27

Stand

Verse of the Day

M: Alleluia. Jesus went throughout Galilee, teaching, preaching, and healing every disease. Alleluia.



M: The Gospel according to Luke chapter 4.

C: Glory be to you, O Lord.

Gospel Lesson: Luke 4:14-21

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Be Seated

Hymn of the Day: 90

The Hymn of the Day is assigned to this day because of its rich content and connection to the day's Gospel.

Sermon: Luke 4:14-21

Today This Scripture Is Fulfilled

Stand

NICENE CREED

Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

Offering

Moved by God's love in Christ, we offer him our first and best gifts, purely out of thanks to him.

Stand

Prayer of the Church

THE SACRAMENT

Preface

The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who came as the Light of the world so that the world may have light and life through him. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy (Sanctus)

Sanctus means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

1) O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.

2) Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

Prayer of Thanksgiving

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

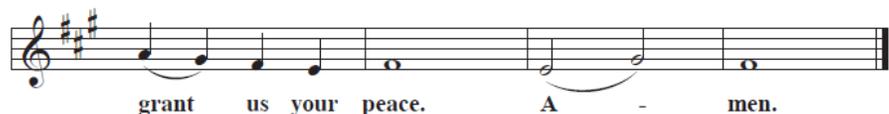
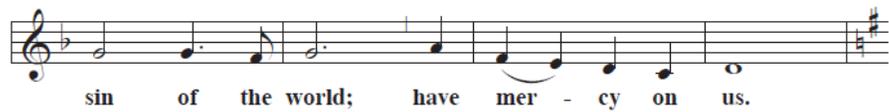
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

Lamb of God (Agnus Dei)



Be Seated

ABOUT COMMUNION: In the Lord's Supper every communicant receives the very body and blood of Christ (Mt. 26:25-28). As such, each recipient is required to be able to examine themselves so they can receive Jesus' body and blood in a worthy manner and not bring judgment on themselves (1 Cor 11:27-29). Coming to Communion is also a declaration of unity in belief with all those with whom one communes (1 Cor 10:16-18). Our Lord demands that this unity be established on agreement with all points of doctrine found in his holy Word (Mt. 28:20, Rom 16:17, 1 Cor 1:10). For these reasons, we invite any active and confirmed member of the WELS or ELS to join us in this sacred meal and ask that anyone visiting from a denomination outside of our fellowship would refrain from communing. If you are interested in learning more about what our church teaches and believes, please feel free to speak with the pastor.

Distribution Hymn: 311

Stand

Song of Simeon (Nunc Dimittis)

The Nunc Dimittis [“Now dismiss”] is also known as the “Song of Simeon.” Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

- 1) O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!
- 2) All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us

as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" [Numbers 6:27].

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

Closing Hymn: 319

ANNOUNCEMENTS

SUNDAY SCHOOL: This week's Sunday School lesson is "The Boy Jesus in the Temple." As a boy, Jesus was found in His Father's house. In God's house, I hear His Word, see that Jesus is my Savior, and receive His gifts of forgiveness and salvation. Because of sin, we are like Jesus' parents and do not understand what God says to us. We don't recognize who Jesus truly is—our Savior. Ask your children, "How does the Holy Spirit help identify who Jesus is?"

OFFERING ENVELOPES: 2019 envelopes have been placed in mailslots. Please do not use 2018 envelopes envelope numbers have been reassigned for the new year. If you use 2018 envelopes in 2019 there is no guarantee your offering will be applies to your giving statement.

WOMEN'S RETREAT: St. Lucas, Kewaskum will be hosting a one-day women's retreat on Saturday, February 23. Registration begins at 8:30 a.m. and the retreat will end at 2:30 p.m. A non-refundable registration fee of \$17 includes lunch and presentations. For more information, please contact St. Lucas.

COLLEGE MINISTRY GROUP: "Renew" Fond du Lac area WELS college ministry group will meet Wednesday January 30th at 7:00 for our first gathering of 2019. We'll meet in the Faith Adult Education Room for snacks and study. We'll be starting the book "Why Should I Trust the Bible?" and talking more about a possible mission / education trip. See you there, and don't forget to bring a friend! For more information go to

www.renewfdl.org or contact Pastor Mike Weigand by email at mweigand@faithlutheranfdl.org

WLA: 1) The WLA students traveling to Germany in the summer of 2019 are hosting at German dinner to help defray the cost of their trip. The dinner is February 6 in the WLA Commons, come any time between 5:30 and 7:00. The cost is \$12 for adults, \$6 for children 10 and younger. You can purchase your ticket at hometowntickets.com or from WLA students going on the trip. Contact Mrs. Mose with any questions. (kmose@wlavikings.org). **2)** Winnebago Lutheran Academy is seeking an individual to lead our Mission Advancement Department. This individual will spearhead development efforts as Winnebago Lutheran Academy continues to grow and fulfill its mission. This person will be tasked with developing relationships that will strengthen and build financial support for WLA. For more information, please contact Principal David Schroeder. dschroeder@wlavikings.org **3)** Sunday, January 27th is Let's Celebrate Day! Join WLA faculty, staff, Association members, and friends of the Academy in an afternoon of thanksgiving to God for the blessing our our beloved Academy. Activities are from 11:30-3:30 - come when you can and stay as long as you'd like. Lunch is served in the Commons, but feel free to take your plate to the gym where WLA and Association grade school choirs and bands will be providing entertainment all afternoon.

THIS WEEK AT IMMANUEL

Monday: 9:00 a.m. – Pastors' Conference (Oakfield)

7:00 p.m. – Worship Service

Wednesday: 3:45 p.m. – Confirmation Classes

Thursday: 6:30 p.m. – Doctrine Class

Isaiah 61:1-6

The Spirit of the Lord God is upon me, because the Lord has anointed me to preach good news to the afflicted. He sent me to bind up the brokenhearted, to proclaim freedom for the captives and release for those who are bound, ²to proclaim the year of the Lord's favor and the day of vengeance for our God, to comfort all who mourn, ³to provide for those who mourn in Zion, to give them a crown of beauty instead of ashes, the oil of joy instead of mourning, a cloak of praise instead of a faint spirit, so that they will be called oaks of righteousness, a planting of the Lord to display his beauty. ⁴Then they will rebuild ancient ruins. They will raise up what was formerly devastated, and they will renew ruined cities, which have been devastated for generations. ⁵Strangers will stand and shepherd your flock, and foreigners will be your farmers and vinedressers. ⁶You will be called the Lord's priests. You will be named ministers of our God. You will eat the wealth of nations, and you will boast about their riches.

1 Corinthians 12:12–21, 26, 27

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so also is Christ. ¹³For by one Spirit we all were baptized into one body, whether Jews or Greeks, whether slaves or free people, and we were all caused to drink one Spirit. ¹⁴Furthermore, the body is not one member, but many. ¹⁵If the foot says, "Because I am not a hand, I am not part of the body," it does not on that account cease to be part of the body. ¹⁶If the ear says, "Because I am not an eye, I am not part of the body," it does not on that account cease to be part of the body. ¹⁷If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸But now God has arranged the members in the body, each and every one of them, as he desired. ¹⁹If they were all one member, where would the body be? ²⁰But as it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need for you," or again the head to the feet, "I have no need for you." ²⁶So if one member suffers, all the members suffer with it, or if one member is honored, all the members rejoice with it. ²⁷You are the body of Christ, and individually you are members of it.

Luke 4:14–21

¹⁴Jesus returned to Galilee in the power of the Spirit, and news about him spread through all the surrounding area. ¹⁵He was teaching in their synagogues and being honored by everyone. ¹⁶He went to Nazareth, where he had been brought up. As was his custom, he went into the synagogue on the Sabbath day and stood up to read. ¹⁷The scroll of the prophet Isaiah was handed to him. He unrolled the scroll and found the place where it was written: ¹⁸The Spirit of the Lord is on me, because he anointed me to preach good news to the poor. He has sent me to proclaim freedom to the captives and recovery of sight to the blind, to set free those who are oppressed, ¹⁹and to proclaim the year of the Lord's favor. ²⁰He rolled up the scroll, gave it back to the attendant, and sat down. The eyes of everyone in the synagogue were fastened on him. ²¹He began to tell them, "Today, this Scripture is fulfilled in your hearing."

(EHV)